

Addenbrooke House Ironmasters Way Telford TF3 4NT

LICENSING COMMITTEE

Date Tuesday, 16	March 2021	Time	6.00 pm
Venue Remote Mee	ting		
Enquiries Regarding	this Agenda		
Democratic Services	Jayne Clarke		01952 383205
Media Enquiries	Corporate Communications		01952 382406
Lead Officer	Angie Astley (Executive Director: Housing,		01952 383246
	Communities and Customer Services)		
Committee	Councillors A R H England, M B Hosken, F		
Membership:	L A Murray, S J Reynolds, H Rhodes (Chair),		
Membership.	B J Thompson and C R Turley (Vice-Chair)	, 1 0 0	anota, in 5 Ornitri,
<u>Substitutes:</u>	Councillors M Boylan, E J Carter, C Cassa A D McClements, K Middleton, G L Offlan	•	

AGENDA

D R W White

- 1. Apologies for Absence
- 2. Declarations of Interest

3.	Minutes of the Previous Meeting To confirm the minutes of the previous meeting.	3 - 6
4.	Review of the Terms of Reference	7 - 10
-		44 400

5. Review of Hackney Carriage and Private Hire Standards policies 11 - 100 and conditions